**Nativity Worships in Easter 2025**

**The Rev. Christopher Martin, Preaching and Presiding**

**The Rev. Scott Gambrill Sinclair, Priest in Residence**

**The Rev. Rebecca Morehouse, Deacon**

**Prelude** *Earth and All Stars*  by David N. Johnson

The Word of God

**Entrance Rite**

**Entrance Hymn**Come, ye faithful, raise the strain(H 200)

*The people stand.*

**Opening Acclamation (BCP p. 355)**

**Collect for Purity (BCP p. 355)**

**Gloria** *Glory to God in the highest* (S277)

**The Collect of the Day (BCP p. 224)**

**The Lessons**

**First Reading:**[Acts 9:1-6, (7-20)](https://lectionarypage.net/YearC_RCL/Easter/CEaster3_RCL.html#ot1)

*The people sit.*

*Silence may follow.*

**Psalm:**[Psalm 30](https://lectionarypage.net/YearC_RCL/Easter/CEaster3_RCL.html#ps1) **(BCP p. 621)**

*Remain seated.*

**Second Reading:**[Revelation 5:11-14](https://lectionarypage.net/YearC_RCL/Easter/CEaster3_RCL.html#nt1)

*The people sit.*

*Silence may follow.*

**Sequence Hymn***Now the green blade riseth*(H 204)

*All stand.*

**Gospel:**[John 21:1-19](https://lectionarypage.net/YearC_RCL/Easter/CEaster3_RCL.html#gsp1)

*All stand.*

**The Sermon** ***The Rev. Christopher Martin, preaching***

**The Creed (BCP p. 358)**

*All stand.*

**The Prayers of the People (BCP p. 359)**

*All remain standing.*

*Silence*

*The Celebrant adds a concluding Collect.*

**Diocesan Cycle**: Diocesan Camps and Retreat Centers: Saint Dorothy’s Rest, The Bishop’s Ranch and St. Columba Retreat House.

**Members:** Jamie, Nancy B, Nina A, Marian, Norma, Duane, Amanda, Ruth, Steve K, Dick, Barbara B, Uwe, Everil

**Friends and Family:** Myles, Violet and Aaron, B. Y., Justin, John B, Laura, Tanner, Phil, Greg, Nick, Phoebe, Seanna, Stacy, Cheryl, Lucy, Julie, Pat B, Erin and Alden.

**The Departed:** Pope Francis, Ilene Mae Greenwood, Richie Faber, The Venerable Dorothy Jones and those who have died in the wars in Israel, Palestine, Ukraine and Sudan and those who have died in the earthquakes in Myanmar.

**Confession of Sin (BCP p. 359)**

**The Peace (BCP p. 360)**

*All stand.* *Then the Ministers and the People may greet one another in the name of the Lord.*

**Announcements**

**Martins’** **Open House, May 4, 4-6 p.m.** Join Rev. Christopher and Chloe at their home, 148 Hilldale Drive, just above United Market at the end of the Miracle Mile.

**May 7 Breakfast Marin Interfaith Council.** Join Revs. Kirsten and Rebecca. To buy tickets, use the MIC website: www.marinifc.org.

**May 18th, Graduate Sunday.** Send the names of graduates with their pictures, the school they are graduating from and their chosen charity to the Nativity Office: [nativityonthehill@gmail.com](mailto:nativityonthehill@gmail.com).

**May 25th, Movie Night** 5 p.m. in the Nativity Sanctuary.

**Nativity Tea, May 31, 2-4 p.m.**  Reservations available for $30. To contribute raffle prizes or offer volunteer services, contact Ruth Baney.

The Holy Communion

**Offertory Sentence (BCP p. 376)**

**Offertory Hymn***Earth and all stars  [vv 1-3; 6]* (H 412)

*All stand.*

**The Great Thanksgiving**

**Sursum Corda (BCP p. 361)**

*The People remain standing.*

**Proper Preface (BCP p. 361)**

*Facing the Holy Table, the Celebrant proceeds*

**Sanctus***Holy, holy, holy (Schubert/Proulx)*  (S 130)

*Celebrant and People sing*

**Words of Institution (BCP p. 362)**

**Epiclesis (BCP p. 363)**

*The Celebrant continues*

**The Lord’s Prayer (BCP p. 363)**

*People and Celebrant*

**The Breaking of the Bread**

**Fraction Anthem*Jesus, Lamb of God (Schubert/Proulx)* (*S 164*)**

*Celebrant and People sing*

**Invitation (BCP p. 364)**

**Distribution (BCP p. 365)**

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

**Post-Communion Prayer (BCP p. 365)**

*Celebrant and People*

**Blessing (BCP p. 366)**

*All standing. The Priest blesses the people*

**Post-Communion Hymn** *Alleluia! Sing to Jesus* (H 460)

**Dismissal (BCP p. 366)**

**POSTLUDE** *Polonaise - ca 1724*  by J A Hasse (?) or C P E Bach

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